

# Work in progress on the iterative conceptions of set

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## 1 The Weak and Strong Iterative Conceptions of Set

**The Weak Iterative Conception** holds that we (i) start with a set of objects, and (ii) using some set-theoretic operations, form new sets from old. There are no other sets.

**The Strong Iterative Conception** holds that we (i) start with some set of objects, and (ii) successively form *all possible sets* at each additional stage. There are no other sets.

Iterative conceptions are designed to:

1. Motivate a "nice" theory of sets.
2. Tell us why paradoxical collections do not form sets.

## 2 Some theories

**Definition 1.** We will consider the following theories and axioms in  $\mathcal{L}_\epsilon$ :

- (i) ZFC (with the axiom of choice rendered as the claim that every set can be well-ordered).
- (ii) ZFC $-$  is ZFC with the powerset axiom deleted.
- (iii) ZFC $^-$  is ZFC $-$  with the axiom schemes of Collection and Separation added.
- (iv) Count; the axiom that all sets are countable.
- (v) Projective Determinacy (or PD) is the schema of assertions stating that every projectively definable class of reals has a winning strategy.

**Theorem 2.** (Folklore<sup>1</sup>) Second-order arithmetic and ZFC $^-$  + Count are bi-interpretable.

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<sup>1</sup>Although the theorem is folklore, it is very nicely presented in §5.1 of Regula Krapf's PhD thesis [Krapf, 2017].

### 3 Lin

**Definition 3.** *Extensional plural logic has the axioms (again, we give axioms informally, suppressing the formal details, see [Linnebo, 2014]):*

- (i) *A principle of extensionality for plurals (that if two pluralities  $xx$  and  $yy$  comprise the same things, then anything that holds of the  $xx$  also holds of the  $yy$  and vice versa).*
- (ii) *An impredicative comprehension scheme:*

$$\exists xx \forall y (y \prec xx \leftrightarrow \phi(y))$$

*for any  $\phi$  in  $\mathcal{L}_{\epsilon, \prec}$  not containing  $xx$  free.*

**Definition 4.** [Linnebo, 2013] (here we follow [Scambler, 2021]'s presentation) *Lin is the following theory in  $\mathcal{L}_{\epsilon, \prec}^{\diamond}$ :*

- (i) *Classical first-order predicate logic.*
- (ii) *Extensional plural logic.*
- (iii) *Classical S4.2 with the Converse Barcan Formula added.*
- (iv) *The Axiom of Foundation (rendered as normal using solely resources from  $\mathcal{L}_{\epsilon}$ ).*
- (v) *Extensionality (again using solely resources from  $\mathcal{L}_{\epsilon}$ ).*
- (vi) (Collapse<sup>◇</sup>) *The principle that any things (at a stage) could form a set:*

$$\Box \forall xx \Diamond \exists y \Box \forall x (z \in y \leftrightarrow z \prec xx)$$

- (vii) *Stability axioms for  $\prec$  and  $\in$  (these mirror the necessity of identity/distinctness):*

- $x \in y \rightarrow \Box(x \in y)$
- $x \notin y \rightarrow \Box(x \notin y)$
- $x \prec yy \rightarrow \Box(x \prec yy)$
- $x \not\prec yy \rightarrow \Box(x \not\prec yy)$

- (viii) *Two principles of plural definiteness:*

- **Weak Plural Definiteness:**  $(\forall x \prec yy) \Box \phi(x) \rightarrow \Box(\forall x \prec yy) \phi(x)$
- **Strong Plural Definiteness:**  $(\forall xx \prec yy) \Box \phi(xx) \rightarrow \Box(\forall x \prec yy) \phi(xx)$  (where  $xx \prec yy$  holds just in case the  $xx$  are a subplurality of the  $yy$ , i.e. every  $xx$  is a  $yy$ )

- (ix) *The axiom that there could be some things comprising all and only the natural numbers.*
- (x) *The axiom that there could be some things that are all and only the subsets of a given set.*
- (xi) *Every potentialist translation of the Replacement Scheme of ZFC.*
- (xii) *A plural version of the Axiom of Choice "For any pairwise-disjoint non-empty sets  $xx$ , there are some things  $yy$  that comprise exactly one element from each member of the  $xx$ ".*

**Definition 5.** [Linnebo, 2013] The potentialist translation of a formula in  $\mathcal{L}_\in$  into a language containing  $\langle m \rangle$  is obtained by substituting every occurrence of  $\exists x$  by  $\langle m \rangle \exists x \phi$  and every occurrence of  $\forall x$  by  $[m] \forall x \phi$ .

**Theorem 6.** [Linnebo, 2010], [Linnebo, 2013] ZFC proves  $\phi$  iff Lin proves  $\phi^\diamond$ .

**Theorem 7.** [Linnebo, 2013] Within a model  $M$  of ZFC, the  $V_\alpha$  under  $\subseteq$  provide a model for Lin. Specifically a ( $M$ -proper-class-sized) Kripke frame validating S4.3.

**Theorem 8.** (ZF) For every set  $x$  there is an ordinal  $\alpha$  such that  $x \in V_\alpha$ .

The following things are highlighted by a "nice" iterative conception of set:

1. We are able to use Lin to explain why we do not get paradoxical collections, and which conditions do and do not form sets.
2. We are able to motivate a "nice" non-modal theory of sets  $T$  (in the sense that we can prove the potentialist translations of every sentence of  $T$  from within the modal theory). In this case, ZFC from Lin.
3. We are able, within  $T$ , to produce a suitably "nice" representation of the stages (in this case, the  $V_\alpha$ ).
4. We have a theorem asserting that every set is a member of some stage (from (2.)), in this case the theorem that every set belongs to some  $V_\alpha$ .

## 4 Sca

**Definition 9.** Sca consists of the following axioms in  $\mathcal{L}_{\in, \prec}^{\diamond, \langle h \rangle, \langle v \rangle}$ :

- (i) Classical first-order logic.
- (ii) Extensional plural logic.
- (iii) Classical S4.2 with the Converse Barcan Formula for every modality.
- (iv) **Weak Plural Definiteness**
- (v) The necessity of distinctness and stability axioms for  $\prec$  and  $\in$  (Scambler calls these 'definiteness axioms', but we'll follow [Linnebo, 2013]'s terminology).
- (vi) The Axiom of Foundation (the standard one from ZFC).
- (vii) Extensionality for sets (again, no different from ZFC).
- (viii) **Weakening Schemas:**  $\langle h \rangle \phi \rightarrow \diamond \phi$  and  $\langle v \rangle \phi \rightarrow \diamond \phi$ , for every  $\phi$ .
- (ix) **Vertical collapse:**  $\langle v \rangle \exists y \square \forall z (z \in y \leftrightarrow z \prec xx)$ .
- (x) The axiom that there could vertically be some things that necessarily comprise all and only the natural numbers:  $\langle v \rangle \exists xx \square \forall y (y \prec xx \leftrightarrow 'y \text{ is a natural number}')$ .

- (xi) **Subset Comprehension.** The axiom that its vertically possible to have some things that are vertically necessarily all the subsets of a set:  $\forall z \langle v \rangle \exists x x[v] \forall y (y \prec x \leftrightarrow y \subseteq z)$ .
- (xii) **Possible Generics.** The axiom ‘If  $\mathbb{P}$  is a forcing partial order and  $dd$  is some dense sets of  $\mathbb{P}$ , then it’s horizontally possible that there is a filter meeting each dense set that is one of the  $dd$ ’.
- (xiii) The plural version of the Axiom of Choice

**Theorem 10.** Sca interprets  $ZFC^- + \text{Count}$  under the potentialist translation using  $\square$ .

**Fact 11.** [Scambler, 2021] Sca interprets ZFC using the potentialist translation with the  $\langle v \rangle$  modality.

**Fact 12.** [Scambler, MS] We can prove the potentialist translations of  $ZFC^L$  for every axiom of ZFC (our first-order rendering of the statement “ $L \models ZFC$ ”).

1. We are able to use Sca to explain why we do not get the paradoxical collections. Not only can the Russell set be formed over a stage, but we can always add forcing generics too. This has the consequence that several conditions often taken to form sets (e.g. “ $x$  is hereditarily countable”) do not form sets.
2. We are able to motivate a nice theory using Sca, namely  $ZFC^-$  with inner models for ZFC (rendered as a schema about definable inner models).
3. However, though there is a consistency proof, there is no obvious “nice” representation of the stages.
4. We have no theorem from our “nice theory” (namely  $ZFC^- + \text{Count}$ ) showing that every set is a member of some stage under Sca.

## 5 SteMMe (and variants)

**Definition 13.** Steel’s Multiverse Axioms are as follows:

- (i) The axiom scheme stating that if  $W$  is a world, and  $\phi$  is an axiom of ZFC, then  $\phi$  holds at  $W$ .
- (ii) Every world is a transitive proper class.
- (iii) If  $W$  is a world and  $\mathbb{P}$  is a forcing partial order in  $W$ , then there is a universe  $W'$  containing a generic for  $W$ .
- (iv) If  $U$  is a world, and  $U$  can be obtained by forcing over some world  $W$ , then  $W$  is also a world.
- (v) If  $U$  and  $W$  are worlds then there are  $G$  and  $H$  that are generic over them such that  $U[G] = W[H]$ .

**Definition 14.** SteMMe (for **Steel-Maddy-Meadows**) comprises the following axioms in  $\mathcal{L}_{\prec, \epsilon}^{\diamond}$

- (i) Classical first-order logic.
- (ii) Extensional plural logic.
- (iii) **The Ordinal Definiteness Schema:** This is the schema of assertions of the form  $\forall x$  “ $x$  is an ordinal”  $\rightarrow (\square \phi(x) \rightarrow \square \forall y \text{Ord}(y) \rightarrow \phi(y))$

- (iv) **Weak Plural Definiteness**
- (v) *Classical S4.2 with the Converse Barcan Formula for every modality.*
- (vi) *The necessity of distinctness and stability axioms for  $\in$  and  $\prec$ .*
- (vii) *First-order ZFC.*
- (viii) **Possible Set-Generics.** *The axiom ‘If  $\mathbb{P}$  is a forcing partial order and  $\mathcal{D}$  is a set of dense sets of  $\mathbb{P}$ , then it’s possible that there is a filter meeting each dense set that is a member of  $\mathcal{D}$ ’.*
- (ix) *The potentialist translations of every instance of the the Collection and Replacement schemas.*

**Lemma 15.** *SteMMe implies that the predicate “is an ordinal” cannot change extension.*

**Corollary 16.** *SteMMe implies that  $\text{Collapse}^\diamond$  fails.*

**Fact 17.** *SteMMe implies that **Strong Plural Definiteness** fails.*

**Conjecture 18.** *SteMMe interprets  $\text{ZFC}^- + \text{Count}$  under the potentialist translation.*

**Conjecture 19.** *Let  $\text{SteMMe}^-$  be the result of removing the potentialist translations of Replacement are still provable (i.e.  $\text{SteMMe}^-$  still interprets  $\text{ZFC}^- + \text{Count}$ ).*

**Conjecture 20.** *Let  $W$  be (the necessitation of) the claim that “There is a proper class of Woodin cardinals”. Let  $\text{SteMMe}^+$  be the result of adding  $W$  to SteMMe. Then SteMMe interprets  $\text{ZFC}^- + \text{Count} + \text{PD}$  (schematically rendered).*

## 6 Where forward?

We work over a ctm  $M$ .

**Fact 21.** *Let  $M$  be a ctm of ZFC. Then there are many non-interdefinable Cohen-generic reals we could add over  $M$ .*

**Point.** Accessibility need not be linear.

**Fact 22.** *Let  $M[G]$  be obtained from  $M$  by the addition of a single Cohen real. Then there is a dense-order of forcing extensions (ordered by inclusion) between  $M$  and  $M[G]$ .*

**Point.** Accessibility need not be well-founded.

**Question.** How to isolate the notion of an “iterative process”?

**Definition 23.** *A potentialist system is a collection of structures of the same type, ordered by a reflexive and transitive relation  $\subseteq$  which refines the substructure relation.*

We are given some potentialist system  $S$ .

**Definition 24.** *A process of construction is a subframe  $P$  of  $S$  such that the accessibility relation  $R$  is well-founded.*

**Definition 25.** *We say that a process  $P$  is full iff for every set  $x$  in  $S$ , there is a world  $W$  in  $P$ ,  $x \in W$ .*

**Question.** Can we come up with theories  $T$  that (i) imply that every set is countable, and (ii) will (like ZFC), get us the result that there is a full process of construction to which every set belongs?

## References

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