

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

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# INTRODUCTION

- ▶ The problem of **proper classes** has been with us for a **long** time.
- ▶ There are various conditions e.g.  $x \notin x$ , that **fail** to define sets (on pain of **contradiction!**).
- ▶ The **iterative conception of set** (sets are formed in **stages** by forming all available sets at successor stages) prohibits the existence of these collections as sets.

# INTRODUCTION

However:

- (1.) I seem to be able to say **true** things about these classes, e.g.  
 $\{x|x \notin x\} = \{x|x = x\}$
- (2.) They seem to play an important **role** in set-theoretic practice:
  - ▶ e.g. 1.  $\kappa$  is *measurable* iff  $\kappa$  is the critical point of a non-trivial elementary embedding  $j : V \rightarrow M$ ,
  - ▶ e.g. 2. **Kunen's Theorem**: There is **no** non-trivial elementary embedding  $j : V \rightarrow V$ .

So how should we **interpret** talk of these entities? In particular:

**DIFFERENCE QUESTION.**

How are proper classes **different** from sets?

# INTRODUCTION

One response:

## THE INTENSIONAL ACCOUNT OF CLASSES

Sets are **extensional entities** in that it is sufficient for two sets to be identical that they have the same members. Classes are **intensional entities**—they can **change members**.

But how can classes change members if mathematical objects exist out of **necessity**?

## POTENTIALISM.

'The' universe of set theory is **never fully completed**, but rather **unfolds gradually** as parts of it increasingly **come into existence** or **become accessible** to us. ([Hamkins and Linnebo, 2018], p. 1)

# INTRODUCTION

## MAIN QUESTION.

How can we **formalise** this talk of intensional classes under set-theoretic potentialism? What does this tell us about **reasoning** with them?

## MAIN CLAIMS.

1. We can formalise (some) intensional classes using **category theory**.
2. This suggests (at this stage) that their logic should be **non-classical**, and the kind non-classicality is linked variety of **potentialism** in play.

## SECONDARY AIM FOR THE TALK.

Convince you that category theory has some **interesting features** when it comes to modal variation.

# OUTLINE

## MAIN CLAIMS.

1. We can formalise (some) intensional classes using **category theory**.
2. This suggests (at this stage) that their logic should be **non-classical**, and the kind non-classicality is linked variety of **potentialism** in play.

Here's the plan:

- ▶ §1 Potentialist systems and intensional classes
- ▶ §2 A whirlwind introduction to topos theory and functor categories
- ▶ §3 Application to potentialism
- ▶ §4 Conclusions and open questions

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

## §1 Potentialist systems and intensional classes

- ▶ Given the idea the universe of set theory ‘grows’, a natural way is to think of this **modally**.
- ▶ Given any sets, there **could** have been more.
- ▶ There are **different** ways we could view the sets growing:
  1. We could add **ranks** (Rank Potentialism).
  2. We could add **subsets** via **forcing** (Forcing Potentialism).
  3. We could look at a situation in which we can (among other things) add ranks **and** add subsets (Countable Transitive Model Potentialism).

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

- ▶ Of course, our standard set theories (e.g. **ZFC**) **don't** have modal operators or variables for worlds etc., so a standard move is to engage in a kind of **modelling** procedure.
- ▶ We **fix** a background universe of set theory  $V$ .
- ▶ And then fix various **potentialist systems** within  $V$ , conceived of as sets with relations between them.
- ▶ Studying these systems (one might think) tells us about what goes on in (potentialist) '**reality**' (assuming one is a potentialist).
- ▶ This is similar to how if one believes that there is a single maximal non-potential universe of sets  $V$ , one can still **learn** about that universe by studying **set-sized** models in  $V$ .<sup>1</sup>

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<sup>1</sup>For an in depth look at this idea. See [Barton, 2020b] and [Antos et al., F].



# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

- ▶ So fix an **ambient universe of set theory**  $V$  and some **countable transitive model**  $M \models \text{ZFC}$

DEFINITION.

*The Rank Potentialist System:*

- (I)  $S = \{V_\beta^M \mid \beta \in \text{On}\}$
- (II)  $V_\alpha^M \leq_S V_\beta^M$  iff  $\alpha \leq \beta$ .
- (III)  $\diamond\phi =$  "True in the current world or some **larger**  $V_\beta^M$ "

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

DEFINITION.

*The Forcing Potentialist System :*

- (I)  $S = \{M[G] \mid \text{"G is } M\text{-generic"}\}$
- (II)  $M[G] \leq_S M[H]$  iff  $M[H]$  is a forcing extension of  $M[G]$ .
- (III)  $\diamond\phi = \text{"True in some forcing extension"}$

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

DEFINITION.

*The Countable Transitive Potentialist System* is the following potentialist system:

- (I)  $S = \{M \mid \text{"}M \text{ is a countable transitive model of ZFC"}\}$
- (II)  $N_1 \leq_S N_2$  iff  $N_1 \subseteq N_2$ .
- (III)  $\diamond\phi = \text{"True in the current world or some larger countable transitive model of ZFC"}$

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

- ▶ We want to consider some formalisation that allows us to **move through** the worlds and pick up more sets **depending on where we go**.

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

## §2 A whirlwind introduction to topos theory and functor categories

- ▶ Any introduction here is going to be **hopelessly brief** and/or **too fast**.
- ▶ But, we can get a feel for the **key ideas**, and see why topos theory might be interesting for discussing **modality**.
- ▶ The **important points**:
  1. **Categories** give you a way of handling **mapping** one object to another.
  2. A **topos** is a particular kind of category that has enough structure to provide **truth values** and a way of linking this to a generalisation of the idea of **subset**.
  3. A **functor category** is a way of looking at **transformations** between mappings from one category to another.

In the end we'll see that intensional classes are naturally represented by certain **functors** within a **functor category**, and the properties of the ambient **topos** are what gives us the **non-classicality**.

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

## DEFINITION.

A *category*  $\mathcal{C}$  comprises:

- (I) A collection of **objects** ( $\mathcal{C}$ -objects).
- (II) A collection of **arrows** ( $\mathcal{C}$ -arrows) between the objects
- (III) Operations  $dom(f)$  and  $cod(f)$  assigning to any arrow  $f$  its **domain** or **codomain**.
- (IV) An operation  $\circ$  assigning to each pair of arrows  $f : a \rightarrow b$ ,  $g : b \rightarrow c$  the **composition**  $f \circ g : a \rightarrow c$  that is **associative** i.e.  
$$f \circ (g \circ h) = (f \circ g) \circ h$$
- (V) An assignment to each  $\mathcal{C}$ -object  $b$  a  $\mathcal{C}$ -arrow  $Id_b : b \rightarrow b$  (the **identity arrow** on  $b$ ) such that for any  $\mathcal{C}$ -arrows  $f : a \rightarrow b$  and  $g : b \rightarrow c$ ,  $Id_b \circ f = f$  and  $g \circ Id_b = g$ .

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

Two notions are going to be really important for developing the notion of a **topos** and associated idea of **semantics**.

## DEFINITION.

An object  $1$  is *terminal* in  $\mathcal{C}$  iff for any  $\mathcal{C}$ -object  $a$  there is **exactly one**  $\mathcal{C}$ -arrow  $!_a^1 : a \rightarrow 1$ . (In **Set**, these are singletons  $\{a\}$ .)

## DEFINITION.

A  $\mathcal{C}$ -object  $0$  is *initial* in  $\mathcal{C}$  iff for any  $\mathcal{C}$ -object  $a$  there is **exactly one** arrow  $!_a^0 : 0 \rightarrow a$ . (In **Set**,  $\emptyset$  is the unique initial object.)

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

- ▶ We're going to use truth values classify **subset-like** arrows.
- ▶ Subsets can be viewed as **maps** in set, specifically certain **injections**.

## DEFINITION.

A  $\mathcal{C}$ -arrow  $f : a \rightarrow b$  is **monic** (often written  $f : a \rightarrowtail b$ ) iff for any two arrows  $g : c \rightarrow a$  and  $h : c \rightarrow a$ ,  $f \circ h = f \circ g$  implies  $h = g$ .

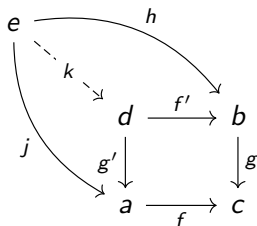
- ▶ In **Set**, the monics are exactly the **injections**.
- ▶ Before we give our '**subobject classifier**' we need one last **definition**.



# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

A *pullback* of a pair of  $\mathcal{C}$ -arrows  $f : a \rightarrow c$  and  $g : b \rightarrow c$  is a *pair* of  $\mathcal{C}$ -arrows  $g' : d \rightarrow a$  and  $f' : d \rightarrow b$  such that:

- (I)  $f \circ g' = g \circ f'$
- (II) Whenever we have two  $\mathcal{C}$ -arrows  $h : e \rightarrow a$  and  $j : e \rightarrow b$  with  $f \circ h = g \circ j$ , there is **exactly one**  $\mathcal{C}$ -arrow  $k : e \rightarrow d$  such that the following diagram commutes:



In **Set**,  $d = \{\langle x, y \rangle \mid x \in a \wedge y \in b \wedge f(x) = g(y)\}$ , and  $f'(\langle x, y \rangle) = y$  and  $g'(\langle x, y \rangle) = x$ .

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

If  $\mathcal{C}$  is a category with a **terminal object**  $1$ , then a *subobject classifier* for  $\mathcal{C}$  is a  $\mathcal{C}$ -object  $\Omega$  and a  $\mathcal{C}$ -arrow  $true : 1 \rightarrow \Omega$  (sometimes written  $\top : 1 \rightarrow \Omega$ ) such that:

( $\Omega$ -Axiom) For **every monic**  $f : a \rightarrowtail b$  there is **exactly one**  $\mathcal{C}$ -arrow  $\chi_f$  (the characteristic arrow of  $f$ ) such that the following diagram is a **pullback square**:

$$\begin{array}{ccc} a & \xrightarrow{f} & d \\ \downarrow \text{!}_a & & \downarrow \chi_f \\ 1 & \xrightarrow{true} & \Omega \end{array}$$

In **Set**,  $true$  picks out the **top** truth value (i.e.  $1$ ) and  $\chi_f$  **classifies** whether a set is **in** or **out** of the **subset** of  $d$  picked out by  $f$ .

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

We can now put the pieces together to give the definition of a **topos**, a category with **enough structure** to **classify subobjects** and give **truth values** (we'll see a little how to the truth stuff later):

DEFINITION.

A *topos* (or *elementary topos*) is a category  $\mathcal{E}$  such that:

- (I)  $\mathcal{E}$  has a **terminal object** and **pullbacks**.
- (II)  $\mathcal{E}$  has an **initial object** and **pushouts**.
- (III)  $\mathcal{E}$  has **exponentiation**.
- (IV)  $\mathcal{E}$  has a **subobject classifier**.

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

We're going to **represent** intensional classes by the following kind of object:

## DEFINITION.

A **functor**  $F : \mathcal{C} \rightarrow \mathcal{D}$  between categories  $\mathcal{C}$  and  $\mathcal{D}$  is a **mapping** that:

- (I) Assigns every  $\mathcal{C}$ -object  $c$  a  $\mathcal{D}$ -object  $F(c)$ .
- (II) Assigns every  $\mathcal{C}$ -arrow  $f : c_0 \rightarrow c_1$  a  $\mathcal{D}$ -arrow  $F(f) : F(c_0) \rightarrow F(c_1)$  such that:
  - (A) For every  $\mathcal{C}$ -object  $c$ ,  $F(\text{Id}_c) = \text{Id}_{F(c)}$ , and
  - (B) For every pair of  $\mathcal{C}$ -arrows  $f : c_0 \rightarrow c_1$  and  $g : c_1 \rightarrow c_2$ ,  
 $F(g \circ f) = F(g) \circ F(f)$ .

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

We need a notion of **mapping** between the functors (so we can start **classifying subobjects**).

DEFINITION.

A **natural transformation** between functors  $F : \mathcal{C} \rightarrow \mathcal{D}$  and  $G : \mathcal{C} \rightarrow \mathcal{D}$  is a **family of  $\mathcal{D}$ -arrows**  $\tau_c : F(c) \rightarrow G(c)$ , one for each  $\mathcal{C}$ -object  $c$ , such that all squares of the following form commute (for all  $\mathcal{C}$ -objects  $a, b$  and all  $\mathcal{C}$ -arrows  $f : a \rightarrow b$ ):

$$\begin{array}{ccc} F(a) & \xrightarrow{\tau_a} & G(a) \\ \downarrow F(f) & & \downarrow G(f) \\ F(b) & \xrightarrow{\tau_b} & G(b) \end{array}$$

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

Let  $\mathcal{C}^{\mathcal{D}}$  be the category of functors from  $\mathcal{D}$  to  $\mathcal{C}$  that has functors from  $\mathcal{D}$  to  $\mathcal{C}$  as objects and natural transformations between functors as arrows. Then:

FACT.

If  $\mathcal{C}$  is small (i.e. set-sized) then  $\mathbf{Set}^{\mathcal{C}}$  forms a topos.

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

## §3 Application to potentialism

The **key** observation that gets the interpretation going is the following two:

### OBSERVATIONS.

- (1.) All of the potentialist systems we talked about earlier can be thought of as **partial orders**.
- (2.) Partial orders can themselves be thought of as **categories**.

So, for any of the potentialist systems we've considered, there's a **functor category**  $\mathbf{Set}^{\mathbb{P}}$  that **forms a topos** in  $V$ .

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

- ▶ Let's think about what this functor category **does**.
- ▶ A functor  $F : \mathbb{P} \rightarrow \mathbf{Set}$  takes a **world** in  $\mathbb{P}$  (i.e. the potentialist system)...
- ▶ ...and gives me back an **extension** (arrows in  $\mathbb{P}$  can be mapped on to **inclusions** in  $\mathbf{Set}$ ).
- ▶ We have something **intensional** here!
- ▶ [Lawvere, 1975] described functor categories  $\mathbf{Set}^{\mathbb{P}}$  as '**sets through time**'.



# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

- ▶ We need to **restrict** the intensional classes and functors we consider to get what we want:
- ▶ We'll only consider **classes** that are **monotonic**. (i.e. only pick up members and do **not** lose members—I'm unsure how to handle non-monotonic classes with functors, it may well be known!)
- ▶ We need to ensure that the **functors** only pick up sets from the **right worlds** (say a functor  $F : \mathbb{P} \rightarrow \mathbf{Set}$  is  **$\mathbb{P}$ -bounded** iff for every  $w \in \mathbb{P}$ ,  $F(w) \subseteq w$ ).
- ▶ We'll be interested in the  **$\mathbb{P}$ -bounded functors in  $\mathbf{Set}^{\mathbb{P}}$** , that provide a representation of the **monotonic intensional classes**.

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

What is the structure of the **subobject classifier** here?

- ▶ The terminal object is the **constant functor**  $\mathbf{1} : \mathbb{P} \rightarrow \mathbf{Set}$  that maps every element of  $p$  onto  $0 \in \{0\}$ , and every  $f : p \rightarrow q$  in  $\mathbb{P}$  onto  $Id_{\{0\}}$ .
- ▶ A **monic natural transformation**  $\tau : F \rightarrow G$  is composed of injections  $\tau_p : F(p) \rightarrow G(p)$  in **Set**.
- ▶ We need to say what  $\Omega$  and  $\top : \mathbf{1} \rightarrow \Omega$  are.

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

The notion of a **truth value** is captured by:

## DEFINITION.

Given a  $\mathbb{P}$ -object  $p$ , we let  $S_p$  be the collection of all  $\mathbb{P}$ -arrows with domain  $p$ . A  **$p$ -sieve** is a subset  $S \subseteq S_p$  such that  $S$  is **closed under left composition**, i.e. for every  $f, g \in S_p$ , if  $f \in S$  then  $g \circ f \in S$ .

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

- ▶ The arrow  $\top : 1 \rightarrow \Omega$  is defined **component-wise**, and maps  $0 \in 1(p) = \{0\}$  on to the largest  $p$ -sieve in  $\Omega(p)$ .
- ▶ The character  $\chi_\tau : G \rightarrow \Omega$  of  $\tau$  is defined at each  $p$ , and has **components**  $(\chi_\tau)_p : G(p) \rightarrow \Omega(p)$ , which in turn are defined coordinate-wise:

for each  $x \in G(p)$ ,  $(\chi_\tau)_p(x) = \{f : p \rightarrow q \mid G(f)(x) \in F(q)\}$

## SLOGAN:

Ask not **if** some set  $x$  in  $F$  is in  $G$ , but **when**.

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

## PROPOSAL.

- ▶ Let  $MULT : \mathbb{P} \rightarrow Set$  be the functor that maps every  $p \in \mathbb{P}$  onto the union of the domains of our potentialist system (i.e. the set (in  $V$ ) of **all possible** sets (in the sense of  $\mathbb{P}$ )).
- ▶ Consider a **monotonic intensional class** represented by a  **$\mathbb{P}$ -bounded functor**  $F : \mathbb{P} \rightarrow Set$ .
- ▶ A monic natural transformation  $\tau : F \rightarrow MULT$  then represents how  $F$ 's extension develops as we **move through** the potentialist system.
- ▶ Let  $\eta$  be the '**membership/application** relation' that holds between sets and intensional classes.
- ▶ We should assign  $x\eta F$  the  $p$ -sieve formalising when  $x$  becomes a member of  $F$  (in the sense of the **subobject classifier**).

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

- ▶ On this basis, there's **good** reason to think that we should get **non-classical** truth-value assignments.
- ▶ e.g. **Rank** Potentialism: Consider the intension *if there is an inaccessible cardinal, then pick out the reals otherwise pick out  $\emptyset$* . (We can come up with **more interesting** analogues of this related to definability.)
- ▶ Taking the modality **seriously** means that we do have to **wait**.

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

- ▶ e.g. Both Forcing Potentialism and Countable Transitive Model Potentialism:

FACT.

(Mostowski) Over a countable transitive model  $M \models \text{ZFC}$ , there are **Cohen reals**  $M[G]$  and  $M[H]$  such that there is **no** countable transitive model  $N \models \text{ZFC}$  with height  $\text{Ord}(M)$  and such that both  $G, H \in N$

Consider the intension of *being a Cohen real*. There is **branching** (**irrevocably** for the Forcing Potentialist) and **non-inevitability**.

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

## §4 Conclusions and open questions

So, what do I think I've **established**?

### MAIN CONCLUSION.

We can represent **monotonic intensional classes** by **functors**. The **truth values** we ascribe to claims about membership should not just be 0 and 1 but rather **intermediate** values, and the kinds of values we get **depend** on the **variety of potentialism** being offered.

But there's a bunch of **open questions** here, and the analysis is very **preliminary**.



# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

First some **mathematical** ones:

1. What **exactly** is the logic validated by the relevant topos-theoretic semantics? (See Appendix!)
2. What does this look like when we generalise to **first-order** logic?
3. Is there a way of handling **non-monotonic** classes?

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

But there are some really important **philosophical** questions to be addressed here too:

1. That last question is pertinent: Often we think of **intensional classes** as given by **application conditions**. If you have non-trivial monotonic classes, then you also have non-trivial non-monotonic classes (just look at the **negation** of the condition and hence the **complement**).
2. How **well** does this modelling fit intensional classes?
3. Is there a way to come up with an account of classes that **restores classicality**?
4. Should we even **want** classicality as potentialists?
5. More generally, how do these ideas **generalise**?
  - 5.1 Intensional classes in **scientific discourse**? (e.g. **measurements**)
  - 5.2 The general idea of using categories to represent **mappings** and **deformations**?<sup>2</sup>

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<sup>2</sup>See [Landry, 2017] for a nice collection here and [Barton, 2020a] for a summary.

# THANKS

Thanks for listening, I look forward to the comments!

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# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

## Appendix: Logic in $\mathbf{Set}^{\mathbb{P}}$

### DEFINITION

- ▶ Let  $\perp$  be the character of  $!_1^0 : 0 \rightarrow 1$ . Then  $\neg : \Omega \rightarrow \Omega$  is the character of  $\perp$  in  $\mathcal{E}$ , i.e.  $\neg = \chi_{\perp}$ .
- ▶  $\wedge : \Omega \times \Omega \rightarrow \Omega$  is the character in  $\mathcal{E}$  of the product arrow  $\langle \top, \top \rangle : 1 \rightarrow \Omega$ .
- ▶  $\vee : \Omega \times \Omega \rightarrow \Omega$  is the character of the image of the arrow  $[\langle \top_{\Omega}, Id_{\Omega} \rangle, \langle Id_{\Omega}, \top_{\Omega} \rangle] : \Omega + \Omega \rightarrow \Omega \times \Omega$
- ▶ Let  $e : \leq \rightrightarrows \Omega \times \Omega$  be the equaliser of  $\wedge : \Omega \times \Omega \rightarrow \Omega$  and  $pr_1 : \Omega \times \Omega \rightarrow \Omega$  (where  $pr_1$  is the projection onto the first coordinate of  $\Omega \times \Omega$ ). Then  $\rightarrow : \Omega \times \Omega \rightarrow \Omega$  is the character of  $e$  (i.e.  $\rightarrow = \chi_e$ ).

# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

## DEFINITION

Let  $\mathcal{E}(1, \Omega)$  denote the collection of all arrows from the terminal object to  $\Omega$ . A  $\mathcal{E}$ -valuation is a function  $Val$  that assigns each propositional variable  $P$  a truth value  $f : 1 \rightarrow \Omega$ .  $Val$  in turn determines a value for each propositional well-formed formula  $\phi, \psi, \dots$  etc. inductively via the following compositional clauses (we abuse notation slightly and allow  $Val$  to denote the whole assignment too):

$$(I) \quad Val(\neg\phi) = \neg \circ Val(\phi)$$

$$(II) \quad Val(\phi \wedge \psi) = \wedge \circ \langle Val(\phi), Val(\psi) \rangle$$

$$(III) \quad Val(\phi \vee \psi) = \vee \circ \langle Val(\phi), Val(\psi) \rangle$$

$$(IV) \quad Val(\phi \rightarrow \psi) = \rightarrow \circ \langle Val(\phi), Val(\psi) \rangle$$

Furthermore, we say that  $\phi$  is  $\mathcal{E}$ -valid (or  $\mathcal{E} \models \phi$ ) iff every  $\mathcal{E}$  valuation  $Val$ ,  $Val(\phi) = \top : 1 \rightarrow \Omega$ .



# INTENSIONAL CLASSES AND INTUITIONISTIC TOPOI

## THEOREM

[Dummett, 1959], [Seegerberg, 1968] Suppose that  $\mathbb{P}$  is an *infinite linearly ordered* poset. Then  $\mathbf{Set}^{\mathbb{P}} \models \phi$  iff  $\phi$  is a theorem of intuitionistic propositional logic with all classical tautologies of the form  $(\psi_0 \rightarrow \psi_1) \vee (\psi_1 \rightarrow \psi_0)$  *added* (so called *Dummett's Logic*).

This means that the *ambient topos* for the Rank Potentialist System is *non-classical* but has several *classical tautologies*. These are *lost* in the Countable Transitive Model and Forcing Potentialist systems. Two *questions*:

1. Do these properties of the ambient topos *transfer* to the  $\mathbb{P}$ -bounded functors?
2. Does the *directedness* of the Countable Transitive Model Potentialist's system change anything (in *contrast* to the Forcing Potentialist)?